

People of Misguidance Displaying Salafiyyah in Order to Gain Tazkiyāt from Scholars

Shaykh Rabīʿ bin Hādī – may Allāh preserve him – said: “Now, many of the people of misguidance go to some of the scholars, outwardly displaying to them that they are Salafīs until they [manage to] take commendations (tazkiyāt) from them. Then they utilise these commendations as weapons to strike the Salafī methodology and fight against its people as is occurring with you now in Holland, France and elsewhere. Some of the people of falsehood and ignorance have gone to some of the scholars of the Salafī methodology and have seized commendations from them for despicable objectives in ways no one knows but Allāh. Playing with the minds of the youth in the name of these commendations in order to snatch them away from the Salafī methodology, to hinder them from this methodology and to throw them into the pit of misguided partisanship (ḥizbiyyah) and refuge is with Allāh. This is taking place with you and you know this. So it is upon the youth to beware of these principles [regarding al-jarḥ wal-taʿdīl] and to beware of those who play with the intellects of the youth, with their emotions and with the principles, foundations and texts of Islām.”

Al-Lubāb min Majmūʿ Naṣāʾih wa Tawjīhāt al-Shaykh Rabīʿ lil-Shabāb, Dār al-Mīrāth, 1433H, pp. 502-503.

Translated by Abū ʿIyāḍ Amjad Rafiq @abuiyaadsp

Salafi Publications. salaf.com madeenah.org

Note: What the Shaykh alluded to here, informing Salafīs in Holland about what is happening around them, then the same thing has been happening in many other places too. There are people, some of them were only with al-Maʿribī or al-Ḥalabī or al-Ḥajūrī until a number of years ago, others were indifferent to the refutations of

the Salafī scholars such as Shaykh Rabī against these deviants and would resent these refutations if not criticise and attack those who conveyed these refutations. Some harbour enmity in their hearts and do not value the Salafī methodology in reality and have infiltrated the ranks whilst others have ties and cooperation with the people of ḥizbiyyah, their institutions, organisations, mosques and centres and they wish to maintain these ties. So these factions approach some of the Salafī scholars or students of knowledge as a means of raising their profile and gaining tazkiyāt so that they can use these tazkiyāt to acquire a following and to misguide this following away from holding fast to this Salafī methodology, its principles and foundations, showing loyalty for its sake, and working to maintain unity amongst its people.